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Commissioner of Patents and Trademarks Washington, D.C. 20231

Attorney for Applicant

PATENT

Attorney Docket No.: DB000955-000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Keith R. Slavin	•)			
)	Examiner:		
Serial No.:	10/002,461)			
)	Art Unit:	2816	
Filed:	1 November 2001)			

Entitled:

LOW POWER HASH-TERNARY CONTENTS - ADDRESSABLE MEMORY

ARCHITECTURE

TRANSMITTAL LETTER

To:

Assistant Commissioner of Patents

Washington, D.C. 20231

The Official Draftsman

Drawing Review Branch

Dear Sir:

Attorney for Applicants respectfully requests entry of Figures 1 - 6, five (5) sheets, of the formal drawings, submitted herewith in the above-captioned application.

Also enclosed is a return postcard. Please date stamp and mail the postcard to acknowledge receipt of the above-mentioned correspondence.

The Commissioner is hereby authorized to charge any underpayment or credit any overpayment to our Deposit Account No. 20-0888. A duplicate copy of this Transmittal letter is enclosed.

Respectfully submitted,

Edward L. Pencoske Reg. No. 29,688

THORP REED & ARMSTRONG, LLP

One Oxford Centre, 14th Floor

301 Grant Street

Pittsburgh, PA 15219-1425

(412) 394-7789

Dated: 25 February 2002

Attorney for Applicants

00362016.DOC

I hereby certify that this correspondence is being deposited in the United States Postal Services as First Class Mail in an envelope addressed to:

Assistant Commissioner of Patents Washington, D.C. 2023

Attorney for Applicant

Date: 25 Fc 6. 2002





PATENT

Attorney Docket No.: DB000955-000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Keith R. Slavin)		
••) Examine	er:	
Serial No.:	10/002,461)		
) Art Unit	: 2816	
Filed:	1 November 2001)		
Entitled:	LOW POWER HASH-T	ERNARY CONTENTS -	– ADDRESSABLE MEMOI	łΥ

TRANSMITTAL LETTER FOR NOTICE TO FILE CORRECTED APPLICATION PAPERS FILING DATE GRANTED

To:

Assistant Commissioner of Patents

ARCHITECTURE

Washington, D.C. 20231

Dear Sir:

This is in response to the Notice to File Corrected Application Papers Filing Date Granted ("Notice") mailed on 28 December 2001 in the above-identified application having a two (2) month shortened statutory period for response.

Enclosed are the following:

- 1. a copy of the Transmittal Letter sent this date to The Official Draftsman Drawing Review Branch;
- 2. copies of five (5) sheets of formal drawings; and
- 3. a copy of the Notice to File Corrected Application Papers.

Also enclosed is a return postcard. Please date stamp and mail the postcard to acknowledge receipt of the above-mentioned correspondence.

The Commissioner is hereby authorized to charge any underpayment or credit any overpayment to our Deposit Account No. 20-0888. A copy of this transmittal letter is enclosed.

Dated: 25 February 2002

Respectfully submitted,

Edward L. Pencoske

Reg. No. 29,688

THORP, REED & ARMSTRONG One Oxford Centre, 14th Floor

Pittsburgh, PA 15219-1425

(412) 394-7789

Attorney for Applicant